

# POST CITIZENSHIP TEACHER PARTICIPATION SUMMARY REPORT

| School Name                                 | School Type | # of Participating Teachers | Award Amount           | Additional money spent  |
|---|-------------|-----------------------------|------------------------|-------------------------|
| Johnson Middle School                       | Middle      | 3                           | \$100                  | \$14.95                 |
|   |             |                             |                        |                         |
|   |             |                             |                        |                         |
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|   |             |                             |                        |                         |
|   |             |                             |                        |                         |
|   |             |                             |                        |                         |
| <b>GRAND TOTALS FOR POST COMPETITION:</b>   |             |                             |                        |                         |
| Total Number of Schools                     |             | Total # of Teachers         | Total amount of Awards | Total amount of Expense |
| <b>GRAND TOTAL OF POST MONEY</b>            |             |                             | \$                     |                         |
| Total of Post Awards and Additional Expense |             |                             |                        |                         |

**FRAUD ALERT:** Most people are not aware how the accuracy of correct reporting is important for providing official reports to **VFW National Administration, the IRS, and to our donors and supporters.** It is imperative that we maintain accurate and consistent information on the correct report forms. Do not allow Posts to share entries with other Posts that did not work the program as this is a violation of the National By-Laws and IRS regulations

POST NO. \_\_\_\_\_ DISTRICT NO. \_\_\_\_\_

**DOES POST HAVE AN AUXILIARY?  
YES OR NO**  
(Circle one)

The VFW Post and Auxiliary identified in this report participated in the VFW annual Patriot's Pen Program.

Signed By: \_\_\_\_\_ Date: \_\_\_\_\_  
*Post Citizenship Teacher Committee Chair*

Signed By: \_\_\_\_\_ Date: \_\_\_\_\_  
*Post Auxiliary President (if none leave blank)*

Signed By: \_\_\_\_\_ Date: \_\_\_\_\_  
*Post Commander*

### CHECKLIST

- Items to send with this report to District Teacher Committee.
  - Post winner's original entry form with all signatures.
  - Post winner's typed essay of 350 words or less.
  - One page resume on teacher.
  - Up to 5 pages of additional documentation.
  - Teacher Advancement Form with all signatures.
  - Professional quality photograph (5 x 7, 8 x 10).
  - This page completed with signatures.
  - All items on this list must be submitted with this report to your District Teacher Committee by deadline of November 15, 2020. Failure to send all materials will result in disqualification of entry and no credit on Department status sheet for the Post.
- Send entire package to your District Teacher Committee
- Must be received by November 15.**